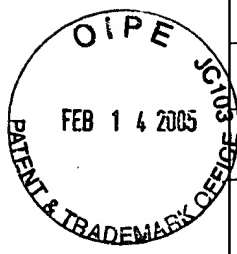
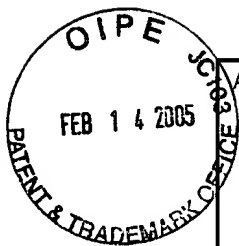


02-16-05

2615  
JFW



AMENDMENT TRANSMITTAL LETTER				Docket No. 56738(70840)	
Application No. 09/994,539		Filing Date November 27, 2001		Examiner Y. K. Aggarwal	
				Art Unit 2615	
Applicant(s): Takashi Watanabe					
Invention: COLOR SOLID-STATE IMAGING APPARATUS					
<b>TO THE COMMISSIONER FOR PATENTS</b>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	26	- 26 =		x	
Independent Claims	2	- 3 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					<b>0.00</b>
<input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity					
<input checked="" type="checkbox"/> No additional fee is required for this amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of \$ _____ A duplicate copy of this sheet is enclosed.					
<input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>04-1105</u> as described below. A duplicate copy of this sheet is enclosed.					
<input checked="" type="checkbox"/> Credit any overpayment.					
<input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.					
<u>William J. Daley Jr.</u> William J. Daley Jr. Attorney Reg. No.: 35,487				Dated: <u>February 14, 2005</u>	
EDWARDS & ANGELL, LLP P.O. Box 55874 Boston, Massachusetts 02205 (617) 439-4444					



Application No. (if known): 09/994,539

Attorney Docket No.: 56738(70840)

## Certificate of Express Mailing Under 37 CFR 1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail, Airbill No. EV 492337150 US in an envelope addressed to:

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

on February 14, 2005  
Date

Signature

Safiya Jarvis

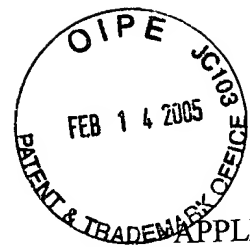
Typed or printed name of person signing Certificate

Registration Number, if applicable

(617) 439-4444  
Telephone Number

Note: Each paper must have its own certificate of mailing, or this certificate must identify each submitted paper.

Amendment Transmittal (1 page)  
Amendment  
Return Receipt Postcard



Attorney Docket No. 56,738 (70840)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S) T Watanabe EXAMINER: Aggarwal, Yougesh K.  
U.S.S.N.: 09/994,539 GROUP: 2615  
FILED: November 27, 2001 Conf. No. 8187  
FOR: COLOR SOLID STATE IMAGING APPARATUS

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**CERTIFICATE OF EXPRESS MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as Express Mail No. EV 492 337 150 US in an envelope addressed Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on February 14, 2005.

By: \_\_\_\_\_

Safiya Jarvis

**RESPONSE TO OFFICE ACTION**

Sir:

The following is in response to the Office Action mailed November 17, 2004, in the above referenced application.

Applicant believes that no extension of time is required since this response is being filed before the expiration of the specified time period. Applicant, however, conditionally petitions for an extension of time to provide for the possibility that such a petition has been inadvertently overlooked and is required. As provided below charge Deposit Account No. 04-1105 for any required fee.

Applicant: T Watanabe  
U.S.S.N.: 09/994,539  
Response to Office Action  
Page 2 of 18

Please amend the above-identified application as follows:

**Amendments to the Claims** begin on page 3 of this paper.

**Remarks** begin on page 10 of this paper.